

DO NOT MISPLACE THESE FORMS - THEY MUST BE SUBMITTED AS AN ANNUAL REPORT

**FLEET RESERVE ASSOCIATION
AMERICANISM - PATRIOTISM COMMITTEE REPORT**

Region: _____ Branch No. & Name: _____ Membership Group: _____

NOTE: Guidelines for submitting and routing this report are contained in SR-5 and Article 8, Section 814, C&BL's FRA.

The following report is submitted for the year: 1 July _____ to 30 June _____.

1. Total Branch members as reported in the 31 March Membership Report: _____

2. (a) Type of Branch activity in observance of Patriotic Holidays:

<u>Observance/Date</u>	<u># of Branch Participants</u>	<u>Time Spent</u>	<u>Sponsor *</u>
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* Specify organization or group sponsoring activity.

(b) Type of Branch activity promoting Americanism:

- (1) Speeches to schools and organizations _____
- (2) Flag Sales _____
- (3) Flag donations/presentations _____
- (4) Financial support to Regional Essay Contest _____

3. (a) What means did your Branch utilize to provide public exposure of the FRA to the general public in the observance of patriotic holidays?

(b) What means did your Branch use to promote participation in the Americanism Essay Contest?

(c) Total essays received: _____

4. Explain any unusual and worthwhile means of promoting Americanism/Patriotism, especially among young people, by your Branch:

5. (a) Total dollars contributed by Shipmates in support of Branch Americanism/Patriotism activities (include mileage at 14 cents per mile and parking/ toll expenses): \$ _____

(b) Total dollars contributed by the Branch in support of Branch Americanism/Patriotism activities: \$ _____

(c) Other monetary contributions (i.e. gifts to other patriotic/philanthropic organizations by Branch and/or members): \$ _____

(d) Total hours expended by Branch members on Americanism/Patriotism projects: _____

(e) Total mileage driven by Branch members on Americanism/Patriotism projects: _____

6. Name of outstanding Shipmate deserving special recognition (attach resume of reasons/achievements co-signed by Branch President and Chairman):

(Name)

(Membership No.)

IF NO ACTIVITY, A NEGATIVE REPORT IS REQUIRED
REPORT TO BE SIGNED BY BRANCH CHAIRMAN AND BRANCH PRESIDENT OF REPORTING YEAR

BRANCH CHAIRMAN 20____ - 20____
Member# _____

BRANCH PRESIDENT 20____ - 20____
Member# _____

REGIONAL CHAIRMAN: Submit report to National Chairman immediately following Regional Convention.

IF ADDITIONAL INFORMATION IS REQUIRED, CONTACT REGIONAL CHAIRMAN

- Distribution: (1) Regional Chairman
(2) Regional President
(3) Branch Files

THIS FORM MAY BE REPRODUCED LOCALLY FOR BRANCH AND/OR REGIONAL USE

Regional/Branch Chairmen may want to add items for their own use